

## Lesson 6 - The key to the unlocking of world conquest – Finale

**Daniel 11:45** And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

### WHAT IS MEANT BY “THE TABERNACLES OF HIS PALACE”?

**EXODUS 26:1** Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

**HEBREWS 8:2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

**REVELATION 15:5** And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

The tabernacle is another term for the Sanctuary. It is a “religious” symbol.

**I KINGS 21:1** And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

**ISAIAH 39:7** And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

**ESTHER 1:2-5** [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace, In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him: When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] an hundred and fourscore days. And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Kings dwell in palaces. A palace is a “political” symbol.

The “tabernacles of his palace” is symbolic language that illustrates this religio-political, “churchcraft and statecraft” power, which is the Papacy at the head of the “New World Order”. This is expressive language to show that Church and State have merged at this time to war against the Law of God. The attempt to come between God and His people will not succeed.

### WHAT DOES “THE SEAS” REPRESENT?

**REVELATION 17:15** And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

### WHAT IS THE “GLORIOUS HOLY MOUNTAIN”?

**ISAIAH 2:2, 3** And it shall come to pass in the last days, [that] the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

The **mountain of the LORD'S house, Jerusalem, and Zion** are all shown as being synonymous in this verse. By the way, notice that the text says "in the last days". Whatever it is... it is in existence at the end of time.

**I TIMOTHY 3:15** But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

**The house of God is His church!**

**DANIEL 9:16, 20** O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us... And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

**ISAIAH 51:16** And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

**JOEL 3:17** So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

**The Glorious Land and Glorious Holy Mountain are NOT the same thing!**

If we would simply allow our minds to take the word "glorious" out of the equation for a moment (which is the only similarity in the two) we can easily come to the conclusion that a "holy mountain" and a "land" are two very different things. Common sense should tell us that a "mountain" can be found in a "land", but it is NOT in fact the land itself.

This is abundantly clear when we compare the notes from verse 41. The Glorious Land is a symbol of a land where the true church of God could worship according to the dictates of conscience, which was fulfilled for literal Israel when they came into the land of Canaan. God re-established his covenant keeping people in this same land when they came out of the Babylonian captivity. As we

look at the spiritual aspects the prophecies of Daniel and Revelation, we know that God's **Spiritual Israel** came out of bondage from **Spiritual Babylon** in the year 1798, and the Lord once again provided a land where the "earth" would swallow up the flood which the dragon cast out of his mouth to destroy the church along with the truth that she held. ([Rev 12:16](#))

Notice how the Lord makes a distinction between a **mountain** and the **field** as He addresses His people Judah:

**JEREMIAH 17:3** O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

The original word for "field" is: Strong's 7704 **sadeh** {saw-deh'} or saday {saw-dah'-ee} from an unused root meaning to spread out; **1) field, land** 1a) cultivated field 1b) of home of wild beasts 1c) plain (**opposed to mountain**) 1d) **land (opposed to sea)**

**REVELATION 13:11** And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

**THE "GLORIOUS LAND" IS AMERICA.**

**THE "GLORIOUS HOLY MOUNTAIN" IS GOD'S CHURCH.**

**THE TABERNACLES OF HIS PALACES ARE PLANTED IN BETWEEN...**

And he shall plant his palatial tents between the seas **and** the glorious holy mount (Zion); yet he shall come to his end with none to help him. **{Amplified Version}**

And he shall plant the tents of his palace between the seas **and** the glorious holy mountain; yet he shall come to his end, and no one will help him. **{New King James Version}**

**It is the great test and trial of the Sunday Law that produces the True Remnant Church!**

What are you doing, brethren, in the great work of preparation? **Those who are uniting with the world are receiving the worldly mold and preparing for the mark of the beast.** Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth these are receiving the heavenly mold and preparing for the seal of God in their foreheads. **When the decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity.** *{Testimonies for the Church, vol. 5, p. 216}*

**The remnant church will be brought into great trial and distress.** Those who keep the commandments of God and the faith of Jesus, will feel the ire of the dragon and his

hosts. Satan numbers the world as his subjects; he has gained control of the apostate churches; but here is **a little company** that are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. **All will be required to render obedience to human edicts in violation of the divine law.** Those who will be true to God and to duty will be betrayed "both by parents, and brethren, and kinsfolks, and friends." *{Testimonies, vol. 9, p. 231}*

**The Sabbath will be the great test of loyalty**, for it is the point of truth especially controverted. **When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not.** While the observance of the false sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other choosing the token of allegiance to divine authority, receive the seal of God. *{Great Controversy (1911), p. 605}*

We are to be ready and waiting for the orders of God. Nations will be stirred to their very center. Support will be withdrawn from those who proclaim God's only standard of righteousness, the only sure test of character. And all who will not bow to **the decrees of the national councils and obey the national laws to exalt the sabbath instituted by the man of sin to the disregard of God's holy day**, will feel, not the oppressive power of popery alone, but of the Protestant world, the image of the beast.

Satan will work his miracles to deceive; he will set up his power as supreme. The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out--the chaff separated from the precious wheat. **This is a terrible ordeal, but nevertheless it must take place. None but those who have been overcoming by the blood of the Lamb and the word of their testimony will be found with the loyal and true, without spot or stain of sin, without guile in their mouths. We must be divested of our self-righteousness and arrayed in the righteousness of Christ.**

**The remnant that purify their souls by obeying the truth gather strength from the trying process**, exhibiting the beauty of holiness amid the surrounding apostasy. *{Manuscript Releases, vol. 12, pp. 324, 325}*

On page 33 is given the following: "I saw that the holy Sabbath is, and will be, the separating wall between the true Israel of God and unbelievers; and that the

Sabbath is the great question to unite the hearts of God's dear, waiting saints. I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully."

This view was given in 1847 when there were but very few of the Advent brethren observing the Sabbath, and of these but few supposed that its observance was of sufficient importance to draw a line between the people of God and unbelievers. Now the fulfillment of that view is beginning to be seen. "The commencement of that time of trouble," here mentioned **does not** refer to the time when the plagues shall begin to be poured out, **but to a short period just before they are poured out, while Christ is in the sanctuary**. At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. **At that time the "latter rain," or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out.** {*Early Writings, p. 85*}

As the members of the body of Christ approach the period of their last conflict, "the time of Jacob's trouble," they will grow up into Christ, and will partake largely of His Spirit. As the third message swells to a loud cry, and as great power and glory attend the closing work, the faithful people of God will partake of that glory. **It is the latter rain which revives and strengthens them to pass through the time of trouble.** Their faces will shine with the glory of that light which attends the third angel (RH May 27, 1862). {*Seventh-day Adventist Bible Commentary, p. 984*}

**Daniel 12:1-2** **1**And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. **2**And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

**ISAIAH 3:13** The LORD standeth up to plead, and standeth to judge the people.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, everyone that shall be found written in the book." **When this time of trouble comes, every case is decided; there is no longer probation, no longer mercy for the impenitent.** The seal of the living God is upon His people. This small

remnant, unable to defend themselves in the deadly conflict with the powers of earth that are marshaled by the dragon host, make God their defense. The decree has been passed by the highest earthly authority that they shall worship the beast and receive his mark under pain of persecution and death. May God help His people now, for what can they then do in such a fearful conflict without His assistance! **{Testimonies for the Church, vol. 5, pp. 212, 213}**

When the work of the investigative judgment closes, the destiny of all will have been decided for life or death. **Probation is ended a short time before the appearing of the Lord in the clouds of heaven.** Christ in the Revelation, looking forward to that time, declares: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." Revelation 22:11, 12. **{Great Controversy (1911), p. 490}**

#### **WHAT IS THIS "TIME OF TROUBLE"?**

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. **Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance.** Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, **He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.**

**I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues.** These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. **A decree went forth to slay the saints,** which caused them to cry day and night for deliverance. This was the time of Jacob's trouble. **{Early Writings, pp. 36, 37}**

Every individual in our world will be arrayed under one of two banners... The two armies will stand distinct and separate, and this distinction will be so marked that many who shall be convinced of truth will come on the side of God's commandment-keeping people. When this grand work is to take place **in the battle**, prior to the **last closing conflict**, many will be imprisoned, many will flee for their lives from cities and towns, and many will be martyrs for Christ's sake in standing in defense of the truth. *{Maranatha, p. 199}*

As the decree issued by the various rulers of Christendom against commandment keepers shall withdraw the protection of government and abandon them to those who desire their destruction, **the people of God will flee from the cities and villages** and associate together in companies, dwelling in the **most desolate and solitary places**. Many will find refuge in the **strongholds of the mountains**. Like the Christians of the Piedmont valleys, they will make the high places of the earth their sanctuaries and will thank God for "the munitions of rocks." Isaiah 33:16. But many of all nations and of all classes, high and low, rich and poor, black and white, will be cast into the most unjust **and cruel bondage**. The beloved of God pass weary days, **bound in chains, shut in by prison bars, sentenced to be slain, some apparently left to die of starvation in dark and loathsome dungeons**. No human ear is open to hear their moans; no human hand is ready to lend them help. *{Great Controversy (1911), p. 626}*

Fearful sights of a supernatural character will soon be revealed in the heavens, in token of the power of miracle-working demons. The **spirits of devils will go forth to the kings of the earth and to the whole world, to fasten them in deception, and urge them on to unite with Satan in his last struggle against the government of heaven**. By these agencies, rulers and subjects will be alike deceived. Persons will arise pretending to be Christ Himself, and claiming the title and worship which belong to the world's Redeemer. They will perform wonderful miracles of healing and will profess to have revelations from heaven contradicting the testimony of the Scriptures. *{Great Controversy (1911), p. 624}*

When the protection of human laws shall be withdrawn from those who honor the law of God, there will be, in different lands, a simultaneous movement for their destruction. As the time appointed in the decree draws near, the people will conspire to root out the hated sect. **It will be determined to strike in one night a decisive blow**, which shall utterly silence the voice of dissent and reproof. *{Great Controversy (1911), p. 635}*

**GOD'S PEOPLE CAN NOT DIE AFTER MICHAEL STANDS UP!!!! - These are the 144,000**

**JEREMIAH 30:7** Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

The eye of God, looking down the ages, was fixed upon the crisis which His people are to meet, when earthly **powers shall be arrayed against them**. Like the captive exile, **they will be in fear of death by starvation or by violence**. But the Holy One who divided the Red Sea before Israel, will manifest His mighty power and turn their captivity. "They shall be Mine, saith the Lord of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him." Malachi 3:17. If the blood of Christ's faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God. Their fidelity would not be a testimony to convince others of the truth; for the obdurate heart has beaten back the waves of mercy until they return no more. If the righteous were now left to fall a prey to their enemies, it would be a triumph for the prince of darkness. {*Great Controversy (1911), p. 634*}

Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming,—a time of trouble such as has not been since there was a nation,—God's chosen people will stand unmoved. **Satan and his host cannot destroy them**, for angels that excel in strength will protect them. {*Testimonies for the Church, vol. 9, p. 17*}

After Jesus rises up from the mediatorial throne, every case will be decided, and oppression and death coming to God's people will **not** then be a testimony in favor of the truth... {*Selected Messages, Book 3, p. 399*}

#### **THE FEAR OF DEATH NOT THE CAUSE OF ANGUISH:**

Though God's people will be surrounded by enemies who are bent upon their destruction, **yet the anguish which they suffer is not a dread of persecution for the truth's sake; they fear that every sin has not been repented of, and that through some fault in themselves they will fail to realize the fulfillment of the Saviour's promise:** I "will keep thee from the hour of temptation, which shall come upon all the world." Revelation 3:10. If they could have the assurance of pardon they would not shrink from torture or death; but should they prove unworthy, and lose their lives because of their own defects of character, then God's holy name would be reproached. {*Great Controversy (1911), p. 619*}

#### **THE SPECIAL RESURRECTION:**

**MATTHEW 26:63, 64** But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

**REVELATION 1:7** Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

**MATTHEW 27:50-53** Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves *after* his resurrection, and went into the holy city, and appeared unto many.

**MATTHEW 28:2** And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

**REVELATION 6:14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

**I THESSALONIANS 4:16, 17** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

**REVELATION 16:17, 18** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.** And there were voices, and thunders, and lightnings; and **there was a great earthquake**, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying: "It is done." Revelation 16:17... **That voice shakes the heavens and the earth.** There is a mighty earthquake, "such as was not since men were upon the earth, so mighty an earthquake, and so great." Verses 17, 18. ... Prison walls are rent asunder, and God's people, who have been held in bondage for their faith, are set free... **Graves are opened**, and "many of them that sleep in the dust of the earth. . . awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2. **All who have died in the faith of the third angel's message come forth from the tomb glorified,** to hear God's covenant of peace with those who have kept His law. "They also which pierced Him" (Revelation 1:7), those that mocked and derided Christ's dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory and to see the honor placed upon the loyal and obedient. **{Great Controversy (1911), p. 637}**