

Daily the Pioneer View

[The Pioneer View](#)

[The verses that deal with the daily](#)

[The Abomination of Desolation](#) – Daniel 8:13

[Understanding the Hebrew](#)

[Conradi and the new view](#)

The verses that deal with the daily

[8:11](#) Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

8:12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

[11:31](#) And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

2 Thessalonians 2:2-12

2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

2:5 Remember ye not, that, when I was yet with you, I told you these things?

2:6 And now ye know what withholdeth that he might be revealed in his time.

2:7 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2:9 [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

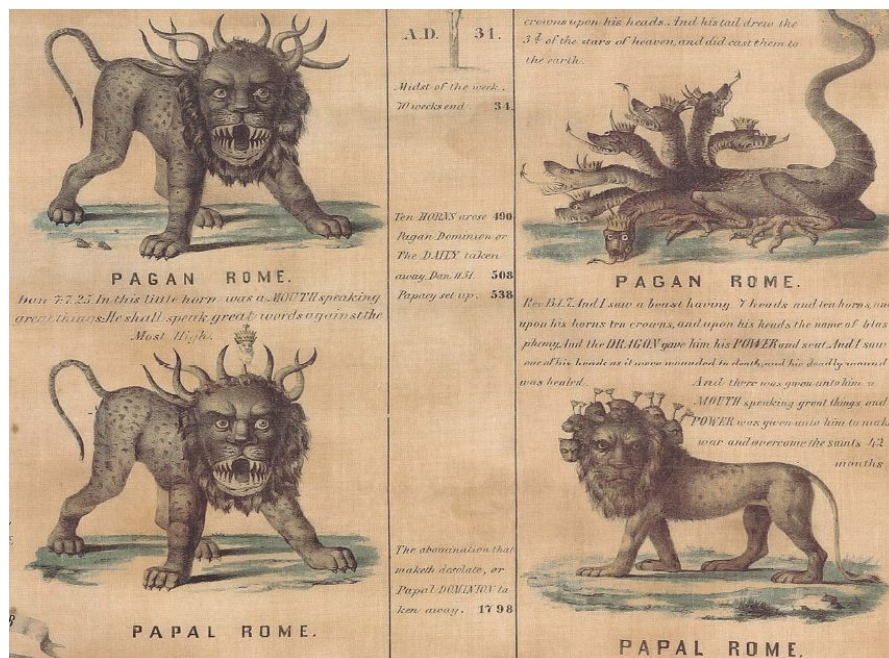
2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

[Back to top](#)

Daniels Daily

THE DAILY = Paganism

THE ABOMINATION THAT MAKETH DESOLATE = Papacy



Judgment Hour Cry Messengers

These pioneers of Adventism all presented the truth of the "Daily" in each of their writings. In this study I am going to present 7 quotes from their writings to show that they were all united just as Ellen White said. Many who adopted other views later apostatized from the faith.

William Miller	Josiah Litch	Sylvester Bliss	Joseph Bates	JN Andrews
Hiram Edson	James White	Uriah Smith	Stephen Haskell	OA Johnson
JG Matson	FC Gilbert	LA Smith	JN Loughborough	

Here are a few quotes for examples:

From the pen of inspiration

"Then I saw in relation to the "daily" (Dan. 8:12) that the word "sacrifice" was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other

views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test." {Early Writings 74.2}

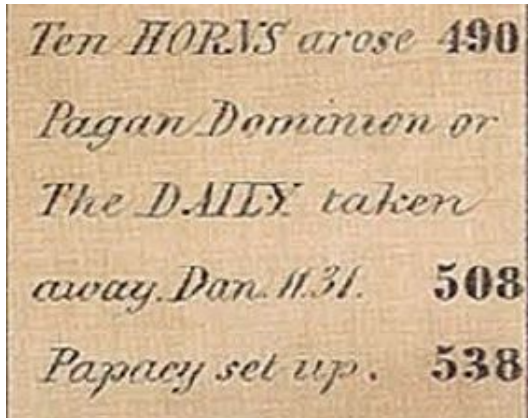
William Miller

I have come to this conclusion: that this power, called "daily sacrifice," is Rome pagan abomination; the same as Christ has reference to in Matt. 24:15 Luke 21:21 Certainly Christ could not have reference to papal abomination that maketh desolate until Christ's second coming; for that was not set up until nearly five hundred years afterwards. Of course, it must have been the pagan abomination which would be taken away. This agrees with Paul, 2 Thes. 2:3-10 "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition: who opposeth and exalteth himself above all that is called God, or that is worshipped: so that he, as God, sitteth in the temple of God, showing himself that he is God. Remember ye not that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: even him, whose coming is after the working of Satan, with all power, and signs, and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved." Here Paul shows plainly, that there was one abomination then at work, which would hinder the rise of the last abomination, until the first was "taken out of the way." Then the second would be revealed, whom the Lord would destroy with the brightness of his coming. The question then would be, when was Paganism taken out of the way? I answer, it must have been after the ten horns arose out of what is called the Western empire of Rome, which were to arise up and rule one hour,* (* Rev. 17:10.) (a little time,) with the beast, pagan: for this little horn was to arise or be "set up" among the ten horns. It could not be until after the year 476 after Christ, when the Western empire fell, and was divided into ten kingdoms. It could not come until "they," the ten kings, had "polluted the sanctuary of strength," (meaning Rome.) Dan. 11:31: "And they shall pollute the sanctuary of strength, and shall 'take away' the daily sacrifice, and they shall place the abomination that maketh desolate." William Miller - Views of Prophecy – pg 28

JN Andrews – Miller quoteing Miller

It is plain that the sanctuary and the host were to be trodden under foot by the daily and the transgression of desolation. The careful reading of verse 13 settles this point. And this fact establishes another, that these two desolations are the two grand forms under which Satan has attempted to overthrow the worship and the cause of Jehovah. Mr. Miller's remarks on the meaning of these two terms, and the course pursued by himself in ascertaining that meaning, is presented under the following head: THE TWO DESOLATIONS ARE PAGANISM AND PAPACY. "I read on, and could find no other case in which it [the daily] was found, but in Daniel. I then [by the aid of a concordance] took those words which stood in connection with it, take away; he shall take away, the daily; from the time the daily shall be taken away, I read on, and thought I should find no light on the text; finally, I came to 2 Thessalonians 2:7-8. 'For the mystery of iniquity doth already work; only he who now letteth will let, until he be taken out of the way, and

then shall that wicked be revealed,'. And when I had come to that text, oh! how clear and glorious the truth appeared! There it is! That is the daily! Well now, what does Paul mean by he who now letteth, or hindereth? By the man of sin, and the wicked, popery is meant. Well, what is it which hinders popery from being revealed? Why, it is paganism; well, then, the daily must mean paganism." William Miller, Second Advent Manual, pg 66. Quoted in the book by JN Andrews - 2300 Days - pg.17



Josiah Litch

“‘The daily sacrifice’ is the present reading of the English text. But no such thing as sacrifice is found in the original. This is acknowledged on all hands. It is a gloss or construction put on it by the translators. The true reading is, ‘the daily and the transgression of desolation,’ daily and transgression being connected together by ‘and;’ the daily desolation and the transgression of desolation. They are two desolating powers, which were to desolate the sanctuary and the host.” Josiah Litch, Prophetic Expositions, Vol. 1, page 127.

SN Haskell

But Satan could not see his power overthrown without making a desperate struggle, and by stealth he insinuated his principles into the new church. Wrangles, disputes, theological controversies drove out the spirit of life. Self-exaltation put men in power; the equal rights of all fell before the rising power of a hierarchy. The principle of trusts and monopolies, of unions and leagues, which had always characterized pagan society, twined its tendrils about the new organization of Christians, and choked its life. Paganism -- the "daily" of Dan. 8:12 -- was taken away, it is true, and Rome became nominally a Christian empire. Her emperor professed the name of Christ, and carried before his army the banner of the cross. Decrees were issued causing men to worship according to the dictates of Rome. Then it was that man -- the emperor -- and the empire attempted to exalt themselves above the God of heaven. The principles of Lucifer himself had crowded out the truth of Christ, and, as was shown to Daniel, the truth was cast down to the ground.

SN Haskell - THE STORY OF DANIEL THE PROPHET pg 61

Hiram Edson – Time of the Gentiles

In Daniel 8:13, there are two questions asked. This we have before confirmed. We will now read the text, omitting the question or inquiry respecting the Sanctuary. “How long shall be the vision concerning the daily (Paganism) and the transgression of desolation

(Papacy) to give the host to be trodden under foot.” Hiram Edson, Time of the Gentiles Article R&H January 3, 1856—NUMBER 14

Joseph Bates

By the desolating powers of the fourth kingdom of Daniel called the daily and abomination of desolation. Dan.8:13. He saw that the first power was taken away to establish the second power, daily idol worship put down, and Roman Catholic worship set up. Paul saw the same first power working while the Church was in order. He saw that it would continue to work until the Catholic worship took its place, with the man of sin (the Pope) for its head, who would continue his abominable worship until destroyed by the brightness of the Lord's coming. 2Thess.2:1-8. Joseph Bates, Church Order, R&H. August. 29, 1854

.....The daily sacrifice and the transgression of desolation represent Rome in its pagan and papal forms. Leaving out the supplied words, the text would read, "The daily, and the transgression of desolation." These are two desolating powers; first, Paganism, then, Papacy. Of these, Paul, in 2Thess.2:3-8, says: "Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that Man of Sin be revealed, the son of perdition, who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he, as God, sitteth in the temple of God, showing himself that he is God. Remember ye not that when I was yet with you I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work; only he who now letteth will let, until he be taken out of the way. And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming." That which withheld the manifestation of the Papacy in Paul's day was Paganism. These are the two powers which have desolated the people of God, of which the angel speaks in the vision of Dan.8. James White – *Sermons on the coming and Kingdom of our Lord*

3. The daily sacrifice, and the transgression of desolation, represent Rome in its pagan and papal forms. James White, *Bible Adventism* Pg. 55

[Start point](#)

[Back to top](#)

Daniel 8:13 The Abomination of Desolation : The papacy



"And the emperors of Rome, the eastern division of which still continued, had intelligence, or connived with the Church of Rome, which had forsaken the covenant, and constituted the great apostasy, for the purpose of putting down 'heresy.' The man of sin was raised to his presumptuous throne by the defeat of the Arian Goths, who then held possession of Rome, in A.D.538. "VERSE 31 quoted. "The power of the empire was committed to the carrying on of the work before mentioned." Daniel and the Revelation, 282.

What is the difference between the transgression of desolation and the abomination of desolation?

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

When the idolatrous standards of the Romans should be set up in the holy ground, which extended some furlongs outside the city walls, then the followers of Christ were to find safety in flight. When the warning sign should be seen, those who would escape must make no delay. Great Controversy, 26

8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the **transgression** of desolation, to give both the sanctuary and the host to be trodden under foot?

11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

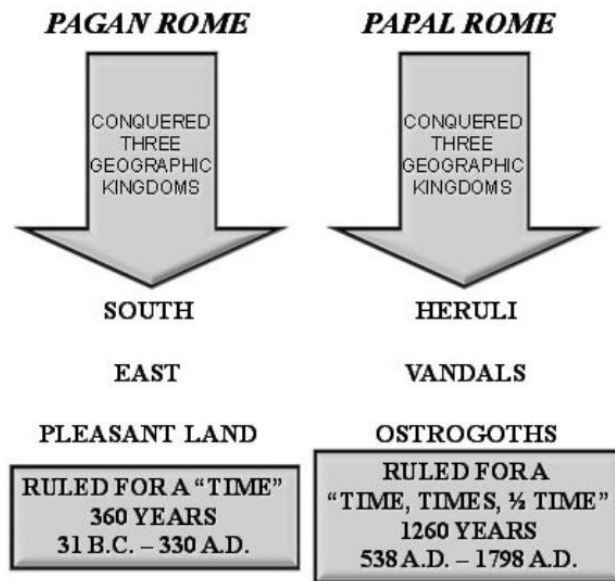
12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

The Pioneer Understanding

The true reading is, “the daily and the transgression of desolation;” daily and transgression being connected together by “and;” the daily and the transgression of desolation. They are two desolating powers which were to desolate the Sanctuary and the host. Review and Herald, January, 1858.

Desolations are determined – Desolations in the plural

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.



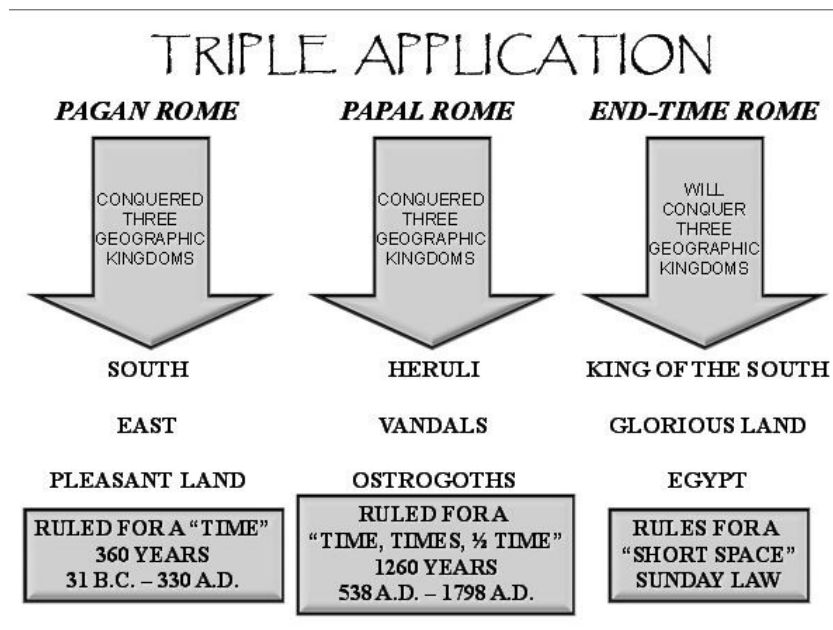
There are two Romes
 Two Iron Legs–Daniel Two
 Two Diverse Powers–Daniel Seven
 The Little Horn–Daniel Eight
 The King of the North–Daniel Eleven
 The Abomination of Desolation-Daniel Eleven and Twelve

TWO ROMES

Both Romes have time prophecies that begin when the third geographical obstacle is overcome.

Both persecute God’s people, attack His Word and stand against Christ. Both trample down God’s sanctuary. Both were pagans, and their leader was titled Pontifex Maximus.

Prophetically they both divided into three parts. Together they provide two witnesses that identify modern Rome! Jesus symbolizes both phases of Rome under the term “abomination of desolation”. He also counsels us to understand this truth!



Removing the daily

"'And they shall take away the daily sacrifice.' It was shown, on Daniel 8:13, that sacrifice is a word erroneously supplied; that it should be desolation (Daily desolation); and that the expression denotes a desolating power, of which the abomination of desolation is but the counterpart, and to which it succeeds in point of time.

The 'daily' desolation was paganism, the 'abomination of desolation' is the papacy. But it may be asked how this can be the papacy; since Christ spoke of it in connection with the destruction of Jerusalem. And the answer is, Christ evidently referred to the ninth of Daniel, which is a prediction of the destruction of Jerusalem, and not to this verse of chapter 11, which does not refer to that event.

"Daniel, in the ninth chapter, speaks of desolations and abominations, plural. More than one abomination, therefore, treads down the church; that is, so far as the church is concerned, both paganism and the papacy are abominations. But as distinguished from each other, the language is restricted, and one is the 'daily' desolation, and the other is preeminently the transgression or 'abomination' of desolation.

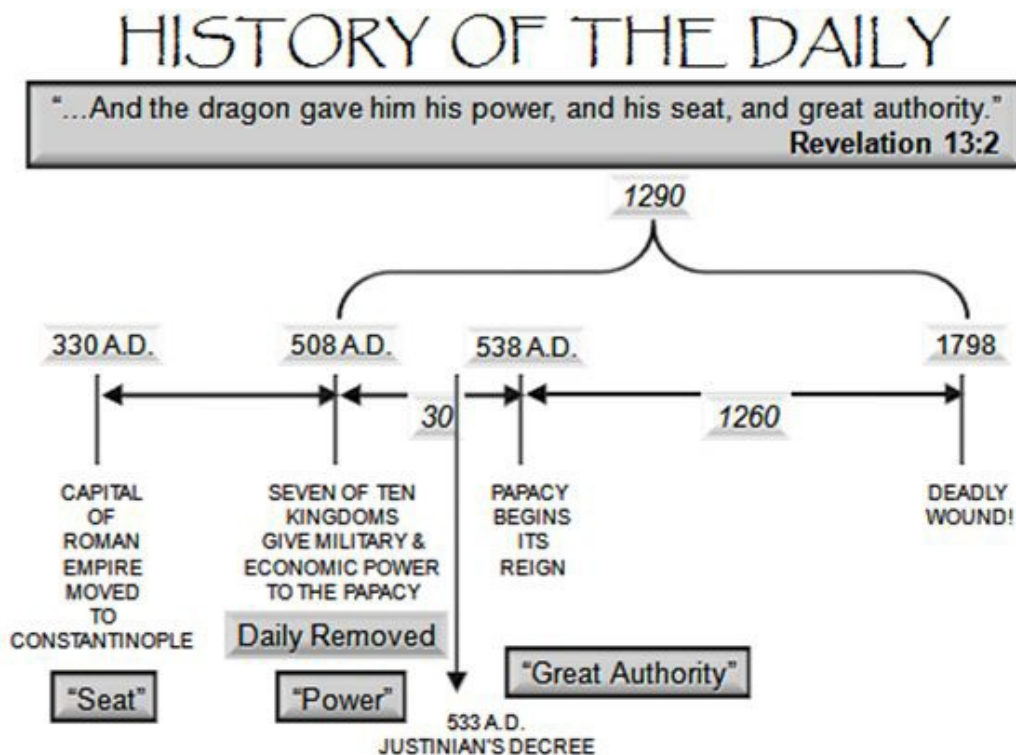
"How was the daily, or paganism, taken away? As this is spoken of in connection with the placing or setting up of the abomination of desolation, or the papacy, it must denote, not merely the nominal change of the religion of the empire from paganism to Christianity, as on the conversion, so-called, of Constantine, but such an eradication of paganism from all the elements of the empire, that the way would be all open for the papal abomination to arise and assert its arrogant claims. Such a revolution as this, plainly defined, was accomplished; but not for nearly two hundred years after the death of Constantine.

"As we approach the year AD.508, we behold a grand crisis ripening between Catholicism and the pagan influences still existing in the empire. Up to the time of the conversion of Clovis, king of France, A.D.496, the French and other nations of Western Rome were pagan; but subsequently to that event, the efforts to convert idolaters to Romanism were crowned with great success.

The conversion of Clovis is said to have been the occasion of bestowing upon the French monarch the titles of 'Most Christian Majesty' and 'Eldest Son of the Church.' Between that time and A.D.508, by alliances, capitulations and conquests, the Arborici, the Roman garrisons in the West, Brittany, the Burgundians, and the Visigoths, were brought into subjection.

"From the time when these successes were fully accomplished; namely, 508, the papacy was triumphant so far as paganism was concerned; for though the latter doubtless retarded the progress of the Catholic faith, yet it had not the power, if it had the disposition, to suppress the faith, and hinder the encroachments of the Roman pontiff. When the prominent powers of Europe gave up their attachment to paganism, it was only to perpetuate its abominations in another form; for Christianity, as exhibited in the Catholic Church, was, and is, only paganism baptized.

"In England, Arthur, the first Christian king, founded the Christian worship on the ruins of the pagan. Rapin (book. 2, p. 124), who claims to be exact in the chronology of events, states that he was elected monarch of Britain in 508."Daniel and the Revelation, 283-284



Repeat and Enlarge

Daniel Two: Kingdoms of Bible prophecy

Daniel Seven: Political aspect of the kingdoms of Bible prophecy

Daniel Eight: Religious aspect of the kingdoms of Bible prophecy

Church and State join together

Genesis 11—the tower and the city

Isaiah 14—throne and sit also in the sides of the north

Daniel Two—iron and clay

Revelation 13—image of the beast

Revelation 17—fornication between the whore and the ten kings

Terminology of the Sanctuary

Ram

Goat

Horns

daily [continual]

take away [rum: lifting up and exalting]

the cleansing of the sanctuary [qodesh]

the host

implied sacrifice and an implied priest

The He Goat – Greece

Daniel 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

Waxed Very Great

Great: gâ dal—self-exaltation

I saw the ram . . . he did according to his will, and became great [gâ dal]. Daniel 8:4

The Medes and the Persians exalted against God

the he goat waxed very great [gâ dal]. Daniel 8:8

The Greeks exalted against God

And the little horn waxed great [gâ dal]. Daniel 8:9-10

Rome exalted against God

Masculine - Feminine

Daniel 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones [masculine] toward the four winds [feminine] of heaven.

8:9 And out of one of them [feminine] came forth a little horn [masculine], which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

Alexander the Great

Therefore Alexander waxed very great: and when Alexander was strong, Alexander was broken; and for Alexander came up four notable ones toward the four winds of heaven.

Daniel 8:8.



"Every principle in the word of God has its place, every fact its bearing. And the complete structure, in design and execution, bears testimony to its Author. Such a structure no mind but that of the Infinite could conceive or fashion." Education, 123.

"The entrance of thy word giveth light; it giveth understanding unto the simple.' A casual reading of the Scriptures will not answer. The Bible must be closely and diligently searched." *Manuscript Releases*, volume 5, 253.

The Four Winds

And out of one of the four winds of heaven came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

Daniel 8:9

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and

stamped the residue with the feet of it: and It was diverse from all the beasts that were before It; and it had ten horns. Daniel 7:7



So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Daniel 11:13-14

The Robbers of thy People

The king of the south, in this verse, without any doubt, means king of Egypt; but what the robbers of thy people means remains yet a doubt perhaps to some. That it cannot mean Antiochus, or any king of Syria, it is plain; for the angel had been talking about that nation for a number of verses previous, and now says, 'also the robbers of thy people', evidently implying some other nation I think it must mean some other nation which would do these acts, to which every word will apply. And to this we need not be at a loss; for at this very time of which the angel is speaking, Rome, the last kingdom in Daniel's vision, did exalt itself, and this kingdom did have the very marks in the vision, and in the events following.

Establish the Vision

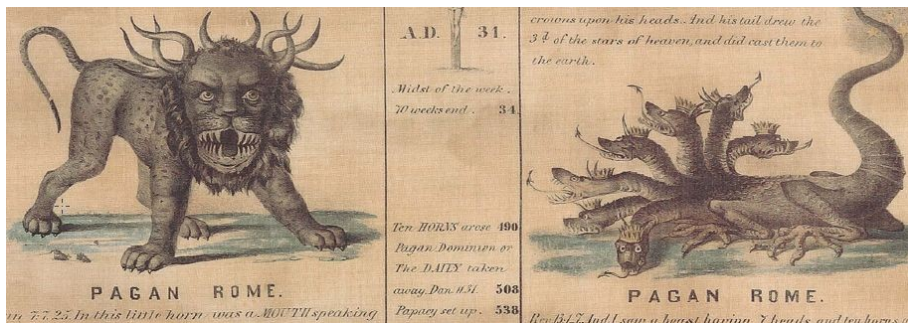
"This kingdom was to have great iron teeth; it was to break in pieces, and stamp the residue with the feet of it. The vision also says, 'He shall destroy wonderfully, and shall prosper and practice, and shall destroy the mighty and holy people, and that he should magnify himself,' the same as exalt himself, Daniel 7:7, 23; 8:10-12, 24, 25.

And it cannot be denied but that the Jews have been robbed of their city and sanctuary by the Romans, and the Christian church has been persecuted and robbed by this dreadful beast, the Roman kingdom. It is evident too that when this kingdom falls, the vision will be completed, fulfilled, established." William Miller, Miller's Works, Volume 2, Lecture 6, page 89.

"We wish to understand the question, Daniel 8:13, 'For how long a time shall the vision last, the daily sacrifice be taken away, and the transgression of desolation continue, to give both the sanctuary and host to be trodden under foot?' Answer, 'Unto two thousand three hundred days.' With this translation, I have no difficulty. But what vision? I answer, the ram, he-goat, and little horn. Mr. Dowling, on pages 85 and 86, has endeavored to make people believe that I fix the rise of the little horn at the beginning of the vision. I cannot impute this to his ignorance; it cannot be less than a wanton disregard to truth; for he well knew I had applied the 'little horn' to Rome pagan and papal. See page 59 of his own work. The text inquires, 'For how long time shall the vision last?' not how long shall the little horn last? So all that he has said on that point is sheer duplicity, to blind, and draw his readers from the point at issue. The point at issue is, doth the vision contain any thing, or time, but the history of Antiochus, and the time he defiled the temple? I answer, it does; and every reader must see that it contains a part, if not all, of the Persian history, all of the Grecian, and all of the 'little horn,' which evidently includes Antichrist, which power is to end only with Christ's coming. (See Daniel 7:21-22, 2 Thessalonians 2:8) Remember the question: 'For how long time shall the vision last?' The vision begins with the ram pushing westward, which is Persia warring against Grecia, according to Mr. Dowling's own showing. Then for him to say the answer only includes Antiochus Epiphanes, is a perversion of the question. It includes Grecia under Alexander, the four kingdoms into which his was divided, then another power, called a 'little horn,' when the transgression of the Jews should come to the full." William Miller, Miller's Works, Volume 1, Brief Review of Dowling's Reply, page 185.

Little Horn – Masculine

And out of one of the four winds came pagan Rome, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. Daniel 8:9



- Three Areas of Conquest for Pagan Rome •
 - the south—Egypt
 - the east—Syria
 - the pleasant land— Palestine

Then I heard one saint speaking, and another saint said unto that certain saint which spake. How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary [6944] and the host to be trodden under foot? Daniel 8:13.

[Start point](#)

[Back to top](#)

Understanding the Hebrew text and meaning of the Daily

Two Sanctuaries

6944: qodesh: holiness; holy thing; sanctuary.

4720: miqdash: a consecrated thing or place, especially a palace, sanctuary (whether of Jehovah or of idols)

Sanctuary of Idols

Daniel 8:11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary [4720] was cast down.

Sanctuary of Jehovah

Daniel 8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary [6944] and the host to be trodden under foot?

Sanctuary of Jehovah

Daniel 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary [6944] be cleansed.

Sanctuary of Jehovah

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary [6944]; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Sanctuary of Idols

Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary [4720] of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

In Daniel Eight [2377] chazon(entire) and [4758] 'mareh' (snapshot) are both translated as "vision", but one is the entire vision, the other is a snapshot of the vision.

Is Daniel Careful or Careless?

The Bible contains all the principles that men need to understand in order to be fitted either for this life or for the life to come. And these principles may be understood by all. No one with a spirit to appreciate its teaching can read a single passage from the Bible without gaining from it some helpful thought. But the most valuable teaching of the Bible is not to be gained by occasional or disconnected study. Its great system of truth is not so presented as to be discerned by the hasty or careless reader. Many of its treasures lie far beneath the surface, and can be obtained only by diligent research and continuous effort. The truths that go to make up the great whole must be searched out and gathered up, "here a little, and there a little." Isaiah 28:10. {Ed 123.2}

When thus searched out and brought together, they will be found to be perfectly fitted to one another. Each Gospel is a supplement to the others, every prophecy an explanation of another, every truth a development of some other truth. The types of the Jewish economy are made plain by the gospel. Every principle in the word of God has its place, every fact its bearing. And the complete structure, in design and execution, bears testimony to its Author. Such a structure no mind but that of the Infinite could conceive or fashion. {Ed 123.3}

Taken away – 7311: rum: Lift up and exalt

Daniel 8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away [7311], and the place of his sanctuary was cast down.

Same vision same Daily! – The Daily of verse thirty-one is the same symbol as verse eleven. There is no internal evidence or reason to make a distinction between these identical words. They are both located in the identical vision!

Take away – 5493: sur: To remove

Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away [5493: remove] the daily [sacrifice], and they shall place the abomination that maketh desolate.

Daniel 12:11 And from the time [that] the daily [sacrifice] shall be taken away [5493: removed], and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

Pagan Rome polluted the sanctuary of strength. The sanctuary of strength: [4720] miqdash, not qodesh! This is not God's sanctuary.

The Sanctuary of Strength

"And they shall pollute the sanctuary of strength,' or Rome If this applies to the barbarians, it was literally fulfilled; for Rome was sacked by the Goths and Vandals, and the imperial power of the West ceased through the conquest of Rome by Odoacer. Or if it refers to those rulers of the empire who were working in behalf of the papacy against the pagan and all other opposing religions, it would signify the removal of the seat of empire from Rome to Constantinople, which contributed its measure of influence to the downfall

of Rome. The passage would then be parallel to Daniel 8:11 and Revelation 13:2."Daniel & Revelation pg 103

The City of Rome

11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

"To the latter portion of this verse, Bishop Newton gives the idea of forecasting devices from strongholds, instead of against them. This the Romans did from the strong fortress of their seven-hilled city. 'Even for a time;' doubtless a prophetic time, 360 years. From what point are these years to be dated? Probably from the event brought to view in the following verse." .Daniel & Revelation pg 273.

The stronghold of Rome

and the dragon gave him his power, and his seat, and great authority Revelation 13:2.

"The battle was fought September 2, B.C.31, at the mouth of the gulf of Ambracia, near the city of Actium. . . .

"This battle doubtless marks the commencement of the 'time' mentioned in verse 24. And as during this 'time' devices were to be forecast from the stronghold, or Rome, we should conclude that at the end of that period western supremacy would cease, or such a change take place in the empire that the city would no longer be considered the seat of government. From B.C.31, a prophetic time, or 360 years, would bring us to A.D.330. And it hence becomes a noteworthy fact that the seat of empire was removed from Rome to Constantinople by Constantine the Great in that very year. ."Daniel & Revelation pg 276.

His Sanctuary was cast down – Sanctuary of Idols

Yea, he magnified himself even to the prince of the host, and by him the daily was taken away, and the place of his sanctuary [miqdash] was cast down. Daniel 8:11

From verse eleven through fourteen, Daniel uses two different Hebrew words that are both translated as "sanctuary" in the King James Version. In verses thirteen and fourteen, the word translated as "sanctuary" is 'qodesh', and is only used in the Bible to identify God's sanctuary whether earthly or heavenly. Daniel is making a purposeful distinction in this passage! If Daniel had wanted to identify God's sanctuary in verse eleven, he would have used the Hebrew word 'qodesh'. He chose 'miqdash'! Verse eleven is identifying a pagan sanctuary.

The place of his [miqdash] was cast down. Daniel 8:11

"And the place of his sanctuary, or worship, the city of Rome, was cast down. The seat of government was removed by Constantine in AD.330 to Constantinople. This same transaction is brought to view in Revelation 13:2, where it is said that the dragon, pagan Rome, gave to the beast, papal Rome, his seat, the city of Rome." Daniel & Revelation pg177

City of Rome – Sanctuary cast down

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

Daniel 8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

The place of his [miqdash] was cast down. Daniel 8:11. "What can be meant by the 'sanctuary' of Paganism? Paganism, and error of every kind, have their sanctuaries, as well as truth. There are temples or asylums consecrated to their service. Some particular and renowned temple of Paganism may, then, be supposed to be here spoken of. Which of the numerous distinguished temples may it be? One of the most magnificent specimens of classic architecture is called the Pantheon. Its name signifies the 'temple or asylum of the gods.' The place of its location is Rome. The idols of the nations conquered by the Romans were sacredly deposited in some niche or department of this temple, and in many cases became objects of worship by the Romans themselves. Could we find a temple of Paganism that more strikingly 'his sanctuary?'" Review and Herald, January, 1858.

[Start point](#)

[Back to top](#)

Daniel 11:31

ARMS: Military power or support - Pagan Rome

And arms [the military power of pagan Rome] shall stand on his part, and they [the arms] shall pollute the sanctuary of strength, and [they: the arms] shall remove the daily, and they [the arms] shall place the papacy. Daniel 11:31.

The arms: stand, pollute, remove and place.

His: The papacy.

"The emperors of Rome... had intelligence, or connived with the Church of Rome, which had forsaken the covenant". Daniel & Revelation pg 102



His Part

And the military power of pagan Rome shall stand up for the papacy,

and the military power of pagan Rome shall pollute the sanctuary of strength,
and the military power of pagan Rome shall remove the daily,
and the military power of pagan Rome shall place the papacy.

FOUR ACTIONS

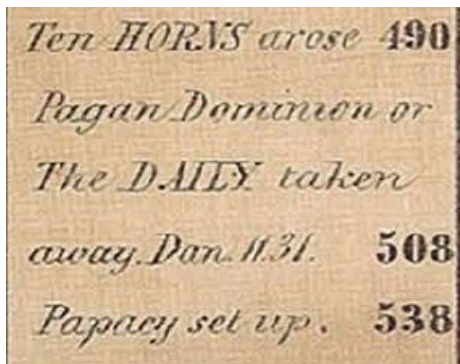
From the year 496 through 538, pagan Rome stood up militarily for the papacy;
and in doing so, pagan Rome polluted the sanctuary of strength.
pagan Rome had removed the daily by 508, and
pagan Rome placed the papacy in 538. Daniel 11:31

And arms (pagan Rome) shall stand on his part (for the papacy), and pagan Rome shall pollute the sanctuary of strength (the city of Rome), and pagan Rome shall take away the daily, and pagan Rome shall place the (papacy) abomination that maketh desolate. And from the time that the daily shall be taken away (the daily shall be removed-paganism) by pagan Rome, and the (papacy) abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Daniel 11:31; 12:11.

"In the sixth century the papacy had become firmly established. Its seat of power was fixed in the imperial city, and the bishop of Rome was declared to be the head over the entire church. Paganism had given place to the papacy. The dragon had given to the beast 'his power, and his seat, and great authority.' Revelation 13:2." The Great Controversy pg 54.

Removing the daily

"Through paganism and then through the Papacy Satan exerted his power for many centuries in an effort to block from the earth God's faithful witnesses."
Signs of the Times, November 21, 1899.



[Back to top](#)
[Start point](#)

Daniel 8:10-12 – Daniels FEMININE - MASCULINE Oscillations

And the (little horn) [FEMININE-papal Rome] waxed great, even to the host of heaven; and it (little horn) [FEMININE-papal Rome] cast down some of the host and of the stars to the ground, and stamped upon them. Daniel 8:10

And the papacy waxed great, even to the host of heaven; and the papacy cast down some of the host and of the stars to the ground, and stamped upon them. Daniel 8:10

The papal persecution and exaltation

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. Revelation 11:2-3

Verse 11

Yea, he (little horn) [MASCULINE- pagan Rome] magnified himself even to the prince of the host, and by him (little horn) [MASCULINE- pagan Rome] the daily was taken away, and the place of his (little horn) [MASCULINE- pagan Rome] sanctuary was cast down. Daniel 8:11

Yea, the little horn [MASCULINE- pagan Rome] magnified himself even to the prince of the host, and by the little horn [MASCULINE-pagan Rome] the daily was taken away, and the place of the little horn's [MASCULINE-pagan Rome] sanctuary was cast down. Daniel 8:11.

Pagan Rome Exalts Itself

Pagan Rome magnified himself even to the prince of the host at Christ birth, His death and in persecuting His people. By pagan Rome the daily was taken away
The city of Rome, where the pagan temple of the Roman Empire, called the Pantheon was located, was cast down as the capital of the Empire, by the Emperor Constantine in the year 330. Daniel 8:11.

Not by, but through

Yea, he magnified himself even to the prince of the host, and by him the daily was taken away, and the place of his sanctuary was cast down.

Daniel 8:11.

Through Pagan Rome the daily was taken away [rum] rum: to lift up and exalt.

And the king shall do according to his will; and he shall exalt [rum] himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Daniel 11:36.

Lift Up

And I heard the man clothed in linen, which was upon the waters of the river, when he held up (rum) his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Daniel 12:7

The Daily is Paganism

Pagan Rome magnified itself to the prince of the host at Christ birth and death!

Through pagan Rome, paganism was lifted up and exalted!

The city of Rome was cast down as the capital of the Empire of Rome, when Constantine selected Constantinople above the seven-hilled city

Daniel 8:11

The Roman Woman again

Daniel 8:12 And an host [an army or military force] was given him

[FEMININE-papal Rome] against the daily [paganism] sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

And military force was supplied to the papacy against paganism from 496 through 538, as the seven European kings of Daniel seven supplied the military power necessary to remove the three pagan horns of the Heruli, Ostrogoths and Vandals.

The seven European kings supplied their military power through the transgression of combining their civil governments with the church of Rome.

Once this process was finalized in 538, the papacy cast down the truth to the ground; and it practiced, and prospered!

Daniel 8:12.

[Start point](#)

[Back to top](#)

Conradi, 1901 and the “daily” The history

The new view of Conradi was the view held by Protestant Christianity before William Miller. Conradi began to promote it around the turn of the century. Eventually he totally apostatizes. E. J. Waggoner accepts this new view, then repudiates Ellen White. He states:

“Early Writings most clearly and decidedly declares the old view. O.A. Johnson’s shows most clearly that the Testamonies uphold the view taught by Smith”. E.J. Waggoner, Letter, November 22, 1909

Waggoner teaches Prescott, who then teaches Daniells. They both begin to work on Willie White.

W.W.Prescott eventually abandons sanctuary doctrine.

A.T.Jones accepts new view; apostatizes completely. W.H.Olson argues new view requires repudiation of Ellen White, agreeing with Waggoner; adds also that 1844 falls apart, and, “The whole 1844 structure falls hopelessly apart.” 2300 Day Prophecy, 44, 51-52

Manuscript 67, 1910 pg1-8 Manuscript Release, Volume 20, 17-22

At this stage of our experience we are not to have our minds drawn away from the special light given [us] to consider at the important gathering of our conference. And there was Brother Daniells, whose mind the enemy was working; and your mind and Elder Prescott's mind were being worked by the **angels that were expelled from heaven**. Satan's work was to divert your minds that jots and tittles should be brought in which the Lord did not inspire you to bring in. They were not essential. But this meant much to the cause of truth. And the ideas of your minds, if you could be drawn away to jots or tittles, is a work of Satan's devising. To correct little things in the books written, you suppose would be doing a great work. But I am charged, Silence is eloquence. {20MR 17.1} . . .

. . . And I was shown from the first that the Lord had given neither Elders Daniells nor Prescott the burden of this work. Should Satan's wiles be brought in, should this "Daily" be such a great matter as to be brought in to confuse minds and hinder the advancement of the work at this important period of time? It should not, whatever may be. This subject should not be introduced, for the spirit that would be brought in would be forbidding, and Lucifer is watching every movement. Satanic agencies would commence his work and there would be confusion brought into our ranks. You have no call to hunt up the difference of opinion that is not a testing question; but your silence is eloquence. I have the matter all plainly before me. If the devil could involve any one of our own people on

these subjects, as he has proposed to do, Satan's cause would triumph. Now the work without delay is to be taken up and not a [difference] of opinion expressed. {20MR 18.1}

Conradi's Daily

The place of Christ's sanctuary is Heaven. Where else in the Bible does Heaven get cast down? To establish truth requires at least two witnesses. There is no place in the Bible that teaches that the papacy has the power, or accomplishes the casting down of Heaven!

The place of Christ's sanctuary [the word here translated as sanctuary can be used as God's sanctuary, or a pagan sanctuary. Daniel uses a different Hebrew word that exclusively means God's sanctuary two times within the next three verses?] was cast down. Daniel 8:11.

A House of Sand

The definition of mareh (the snapshot) must be dishonestly emphasized in Daniel 8:13, in place of the definition of chazon (the entire vision) which is the word translated as vision in verse thirteen! This is a truth William Miller was dealing with in his previous quote:

The definition of mareh (the snapshot) must be dishonestly emphasized "We wish to understand the question, Daniel 8:13, 'For how long a time shall the vision last, the daily sacrifice be taken away, and the transgression of desolation continue, to give both the sanctuary and host to be trodden under foot?' Answer, 'Unto two thousand three hundred days.' With this translation, I have no difficulty. But what vision? I answer, the ram, he-goat, and little horn. . . .

sized in Daniel 8:13, in place of the definition of chazon (the entire vision) which is the word translated as vision in verse thirteen! This is a truth William Miller was dealing with in his previous quote:

chazon or mareh ?

To uphold Conradi's false view of the "daily" as representing Christ's work in the sanctuary, logically requires that in Daniel 8:13-14, you must pretend that the word "vision" is emphasizing the conclusion of the vision—not the entire duration of the vision.

The Misuse of Words

Two words translated as take away

Two words translated as sanctuary

Two words translated as vision.

Conradi's false definition of the "daily": the work of Christ in the heavenly sanctuary.

rum and sur must both be defined as: remove.

miqdash & qodesh must both be defined as: God's sanctuary.

The definition of mareh (the snapshot) must be dishonestly emphasized in Daniel 8:13, in place of the definition of chazon (the entire vision) which is the word translated as vision in verse thirteen!

Conradi's Analysis

Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

Daniel 8:11.

Yea, the papal power magnified itself against Christ, and by the papacy the work of Christ in the heavenly sanctuary was removed, and the place of Christ's sanctuary was cast down. Daniel 8:11.

[Start Point](#)

[Back to top](#)