

**Gods people a prophetic movement – Ten Commandments – The Covenant – Table 1 Four, Table 2 Six**

For six days the cloud covered the mountain as a token of God's special presence; yet there was no revelation of Himself or communication of His will. During this time Moses remained in waiting for a summons to the presence chamber of the Most High. He had been directed, "Come up to Me into the mount, and be there," and though his patience and obedience were tested, he did not grow weary of watching, or forsake his post. This period of waiting was to him a time of preparation, of close self-examination. Even this favored servant of God could not at once approach into His presence and endure the exhibitions of His glory. Six days must be employed in devoting himself to God by searching of heart, meditation, and prayer before he could be prepared for direct communication with his Maker. {PP 313.1}

Upon the seventh day, which was the Sabbath, Moses was called up into the cloud. The thick cloud opened in the sight of all Israel, and the glory of the Lord broke forth like devouring fire. "And Moses went into the midst of the cloud, and gat him up into the mount; and Moses was in the mount forty days and forty nights." **The forty days' tarry in the mount did not include the six days of preparation.** During the six days Joshua was with Moses, and together they ate of the manna and drank of "the brook that descended out of the mount." But Joshua did not enter with Moses into the cloud. He remained without, and continued to eat and drink daily while awaiting the return of Moses, but Moses fasted during the entire forty days. {PP 313.2}

During his stay in the mount, Moses received directions for the building of a sanctuary in which the divine presence would be specially manifested. "Let them make Me a sanctuary; that I may dwell among them" (Exodus 25:8), was the command of God. **For the third time the observance of the Sabbath was enjoined.** "It is a sign between Me and the children of Israel forever," the Lord declared, "that ye may know that I am Jehovah that doth sanctify you. Ye shall keep the Sabbath therefore; for it is holy unto you. . . . Whosoever doeth any work therein, that soul shall be cut off from among his people." Exodus 31:17, {PP 313.2}

John 2:19-21

2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

2:21 But he spake of the temple of his body.

Exodus 24:16-18

24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

24:17 And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

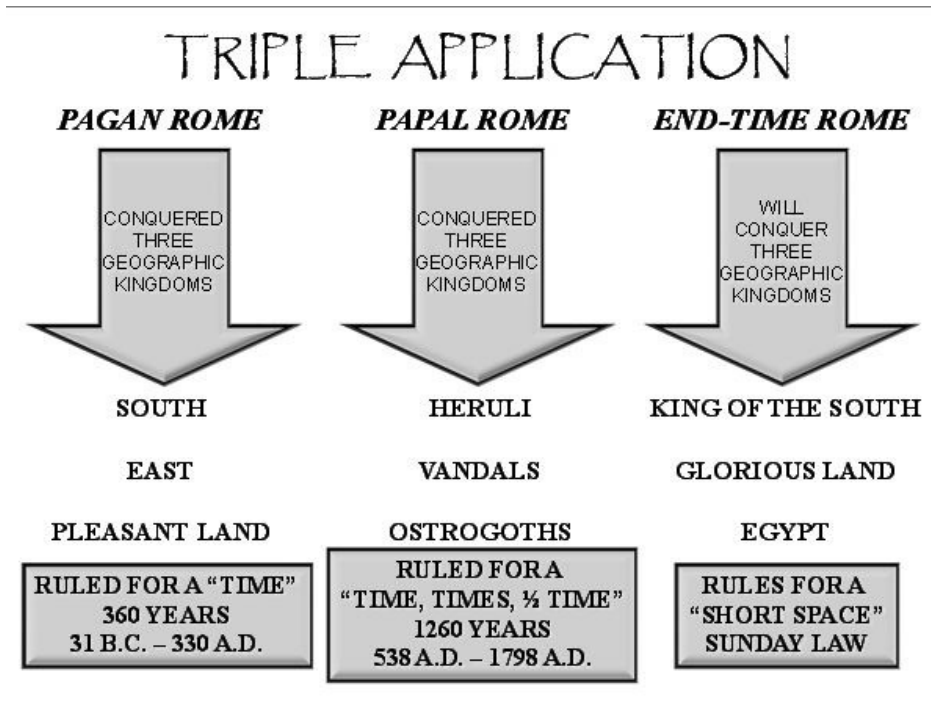
Mark 14:12-16 subtract 4 (Passover meal 4 days thu-sun) – 50 days to Pentecost – 46 days from resurrection to covenant

Hosea

6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

6:3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.



Daniel 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

Daniel 7:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 11:40-45 King of the North – To conquer three geographic kingdoms

Ezekiel – date & Setting

**Nebuchadnezzar destroyed Jerusalem in three stages.** First, in 605 B.C., he overcame Jehoiakim and carried off key hostages including Daniel and his friends.

Second, in 597 B.C., the rebellion of Jehoiakim and Jehoiachin brought further punishment; and Nebuchadnezzar made Jerusalem submit a second time. He carried off 10,000 hostages including Jehoiachin and Ezekiel.

Ezekiel – Date & Setting

Third, in 586 B.C., Nebuchadnezzar destroyed the city after a long siege and disrupted all of Judah.

Ezekiel's Babylonian home was at Tel Abib, the Principal colony of Jewish exiles along the river Chebar, Nebuchadnezzar's Grand Canal (1:1; 3:15; 23).

This book was probably completed by 565 B.C.